Welcome to Chemistry with Dr. Magnificent!

(a.k.a, Barton Clark, Master of Engineering!)

• Website: **Clarkrules.com**/Chemistry_Fall2023.html

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Textbook: Chemistry, Matter and Change. 2005 edition.

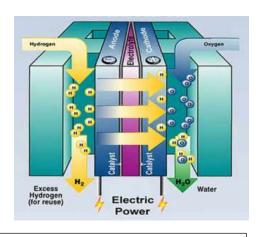
o (in-class set and .pdf version on line)

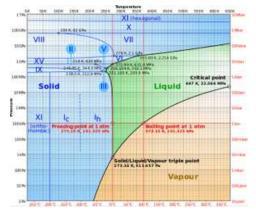


Aghhhh!

(note: No Canvas)

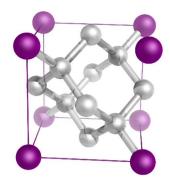
What is Chemistry?





Electrochemistry! Fuel Cells! The future!

The Triple-point of water: What is 'phase change'?



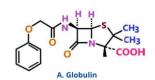


Fig: Structure of simple protein (Globulin)

ATOM STRUCTURE NUCLEUS PROTON ORBIT

Crystal structure of Diamond (pure Carbon)

Grades: Off-line.. reports passed out roughly every three weeks or so.

- 100% -90% = A
- 90% -75% = **B**
- 75%- 60% = **C**
- 60%-45% = **D**
- Less ??? = F

Tests: 40%

Labs: 40%

- Class/homework = 15%
- Participation = 5%

